



AGRICULTURE RESEARCH SUB STATION  
(SKN AGRICULTURE UNIVERSITY, JOBNER)  
KUMHER (BHARATPUR)

Dr. Udai Bhan Singh,  
Professor & Officer Incharge

Ph. 05644 225887 ®, Mob.:- +91-9414714234  
Email: incharge.arss.kumher@sknau.ac.in

No.F./LT/ARSS/KUMHER/ 2023/ 2381

Date 24-01-2023

LIMITED TENDER NOTICE

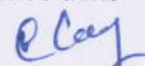
24/01/2023

Sealed quotations are invited from the reputed firm to supply of the following item in NP 21, ARSS, Kumher, Bharatpur budget head. The tender will be accepted up to 03-02-2023(10.30) and will be opened on the same day at 11:00 AM by the committee at ARSS, Kumher, Bharatpur Tender Committee all right to accept/reject any tender without assigning the reason thereof. Approximate purchasing can be increased/decrease. F.O.R.at ARSS Kumher Bharatpur.

S.No.	Name of items	Specifications	Qty.	Approx. Cost With GST
1.	Laser Printer Branded	Type: Laser ( Mono) Functionn: Print/scan/Copy Warranty: 01 year	01	

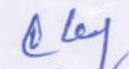
Terms & Conditions:-

- (1) The rate quoted should be inclusive of all taxes.
- (2) Payment will be released after satisfactory supply and no advance payment will be done.
- (3) The firm has to submit valid GST Registration.

  
Officer Incharge  
Agril. Res. Sub. Station  
Kumher (Bharatpur)

Copy to: For information and necessary action please.

- 1 The Director, Directorate of Research, SKANU, Jobner (Jaipur).
- 2 The Comptroller, SKANU, Jobner (Jaipur).
- 3 The Treasury Office, SKANU, Jobner (Jaipur).
- 4 CIMCA Incharge, CIMCA, SKANU Jobner (Jaipur) for upload on University Website.
- 5 The Dean, COA, Bharatpur Notice Board.
- 6 Office / Municipal Board/ Market Notice Board.
- 7 M/s.....
- 8 M/s.....
- 9 M/s.....
- 10 Convener / Member / Tender Committee
- 11 Office Tender File for Record.

  
Officer Incharge  
Agril. Res. Sub. Station  
Kumher (Bharatpur)