



AGRICULTURE RESEARCH SUB STATION  
(SKN AGRICULTURE UNIVERSITY, JOBNER)  
KUMHER (BHARATPUR) - 321201

Dr. Udai Bhan Singh,  
Professor & Officer Incharge

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No.F./Store/ARSS/K/ 22/ 2020

Date:18-01-2022

**Limited Tender Notice**

Sealed quotations are invited from the reputed firm to prepare and supply of the following item for Cooler under budget NP 21. The tender will be accepted up to 25-01-2022 (11 AM) and will be opened on the same day at 11.30 AM by the committee at ARSS, Kumher, Bharatpur. The Convener, Tender Committee has all right to accept/reject any tender without assigning the reason thereof. Approximate purchasing can be increased/decrease. F.O.R. at ARSS, Kumher-Bharatpur.

S.No.	Name of items	Quantity	Quoted rate
1.	<b>Cooler:-</b> Dimensions 48X70.70x107.30 cms, 75 Liters,185 Watts, Plastic, Controls Knob, Warranty One Year, Cooling Media Highly-effective honeycomb cooling pad and Branded Company	one	

**Terms & Conditions:-**

- (1) The value of the work order against this quotation will be maximum 0.60 Lac.
- (2) The rate quoted should be inclusive of all taxes.
- (3) Payment will be released after satisfactory installation.
- (4) The firm has to submit valid GST Registration.

Officer Incharge  
**Officer Incharge**  
**Agric.Res. Sub. Station**  
**Kumher (Bharatpur)**

Copy to: For information and necessary action please.

- 1 The Director, Directorate of Research, SKANU, Jobner (Jaipur).
- 2 The Comptroller, SKANU, Jobner (Jaipur).
- 3 The Treasury Office, SKANU, Jobner (Jaipur).
- 4 CIMCA Incharge, CIMCA, SKANU Jobner (Jaipur) for upload University Website.
- 5 The Dean, COA, Bharatpur Notice Board.
- 6 KVK, Kumher (Bharatpur) Notice Board.
- 7 Office / Municipal Board/ Market Notice Board.
- 8 M/s.....
- 9 M/s.....
- 10 M/s.....
- 11 Convener / Member / Tender Committee
- 12 Office Tender File for Record.

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**Kumher (Bharatpur)**