F. No (LT) / KVK/K/2022/918

Dated 15-02-2022

LIMITED TENDER NOTICE

Sealed quotations are invited from the reputed firm to prepare and supply of the following item in NICRA budget head. The tender will be accepted up to 21-02-2022 (10.30) and will be opened on the same day at 11:00 AM by the committee at KVK, Kumher, Bharatpur. Tender Committee all right to accept/reject any tender without assigning the reason thereof. Approximate purchasing can be increased/decrease F.O.R at Bharatpur.

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Name of items</th>
<th>Specifications</th>
<th>Approx. Cost per square Feet/ Per Board Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>LED Clip-On Board</td>
<td>Clip-on board (display board). As a Flexible/Spring System. Aluminium Framing. Philips or equivalent LED on all sides, front side transparent sheet back side sunboard and hanging system. 1-year complete warranty including LED and power adapter</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Digital Print</td>
<td>For LED Clip-on Board</td>
<td></td>
</tr>
</tbody>
</table>

Terms & Conditions:-

1. The value of the work order against this quotation will be maximum 1 Lac. It will be increase or decrease as per Budget.
2. The firm enclosed last two year order for LED Board with satisfactory installation from SKNAU Jobner Jaipur.
3. The firm Deposit of Rs 5000 amount before order received and supply items with in a week at KVK Kumher Bharatpur with printing. This amount released after order recived and satisfactory installation.
4. The rate quoted should be inclusive of all taxes.
5. Payment will be released after satisfactory installation and no advance payment will be done.
6. The firm has to submit valid GST Registration.

Copy to: For information and Necessary Action please.
1. The Director, Directorate of Extension Education, SKANU, Jobner (Jaipur).
2. The Comptroller, SKANU, Jobner (Jaipur).
3. CIMCA Incharge, CIMCA, SKANU Jobner (Jaipur) for upload University Website.
4. The Dean, COA, Bharatpur Notice Board.
5. The Officer Incharge, ARSS, Kumher (Bharatpur) Notice Board.
6. Office / Municipal Board/ Market Notice Board.
7. M/s..........................
8. M/s..........................
9. M/s..........................
10. M/s..........................
11. Convener / Member / Tender Committee
12. Office Tender File for Record