



KRISHI VIGYAN KENDRA, KUMHER-BHARATPUR

DIRECTORATE OF EXTENSION EDUCATION

(SRI KARAN NARENDRA AGRICULTURE UNIVERSITY, JOBNER-JAIPUR)



Dr. R.K. Dular
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F. No (LT) / KVK/K/2022/918

Dated 15-02-2022

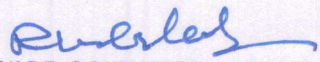
LIMITED TENDER NOTICE

Sealed quotations are invited from the reputed firm to prepare and supply of the following item in NICRA budget head. The tender will be accepted up to 21-02-2022(10.30) and will be opened on the same day at 11:00 AM by the committee at KVK, Kumer, Bharatpur., Tender Committed all right to accept/reject any tender without assigning the reason thereof. Approximate purchasing can be increased/decrease. F.O.R.at Bharatpur.

S.No.	Name of items	Specifications	Approx. Cost per square Feet/ Per Board Rate
1.	LED Clip-On Board	Clip-on board (display board), As a Flexible/Spring System. Aluminium Framing. Philips or equivalent LED on all sides, front side transparent sheet back side sunboard and hanging system. 1-year complete warranty including LED and power adapter	
2.	Digital Print	For LED Clip-on Board	

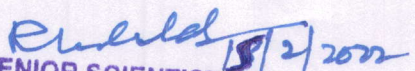
Terms & Conditions:-

- (1) The value of the work order against this quotation will be maximum 1 Lac. It will be increase or decrease as per Budget.
- (2) The firm enclosed last two year order for LED Board with satisfactory installation from SKNAU Jobner Jaipur.
- (3) The firm Deposit of Rs 5000 amount before order received and supply items within a week at KVK Kumer Bharatpur with printing. This amount released after board received and satisfactory installation.
- (4) The rate quoted should be inclusive of all taxes.
- (5) Payment will be released after satisfactory installation and no advance payment will be done.
- (5) The firm has to submit valid GST Registration.


SENIOR SCIENTIST & HEAD
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KUMHER BHARATPUR

Copy to: For information and Necessary Action please.

1. The Director, Directorate of Extension Education, SKANU, Jobner (Jaipur).
2. The Comptroller, SKANU, Jobner (Jaipur).
3. CIMCA Incharge, CIMCA, SKANU Jobner (Jaipur) for upload University Website.
4. The Dean, COA, Bharatpur Notice Board.
5. The Officer Incharge, ARSS, Kumer (Bharatpur) Notice Board.
6. Office / Municipal Board/ Market Notice Board.
7. M/s.....
8. M/s.....
9. M/s.....
10. M/s.....
11. Convener / Member / Tender Committee
12. Office Tender File for Record


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