DEPARTMENT OF ENTOMOLOGY  
SKN COLLEGE OF AGRICULTURE  
(Sri Karan Narendra Agriculture University, JOBNER)  
JOBNER-303329

No. SKNCOA/Ento./EL-U/2021/128  
Date 17.03.2021

**QUOTATION NOTICE**

Sealed quotations are invited under EL Unit-II from the reputed firm to supply the following items. The tender quotations will be accepted upto 23-03-2021 (10.30 AM) and will be opened on the same day at 11.00 AM by the committee in the Department of Agronomy. The committee has all rights to accept/ reject any tender without assigning the reason thereof.

<table>
<thead>
<tr>
<th>S. N.</th>
<th>Items/ Equipments</th>
<th>Specification</th>
<th>Rate per item/equipment (Rs.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>One Magnetic stirrer and</td>
<td>Max. stirring quantity (litr)-5, Dimensions (W×D×H)-342×210×115mm, Speed range-100-1500 rpm, stainless steel hot plate model for temperatures up to 340°C, easy to read backlit LCD for display of set &amp; actual parameters, Monitoring of set &amp; actual temp./speed, Advanced stirrers with microprocessor technology, constant speed even with change of load/voltage</td>
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<tr>
<td></td>
<td>One Laboratory Hot plate</td>
<td>Size-10 inch, indicator heat, temp. control-200 °C, Surface temp.-250 °C, Max. time to reach boiling point 1 Lt. H2O-15 minute, Shape- rectangular, MS powder coating</td>
<td></td>
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Terms and conditions:
1. The rates quoting firm should have TIN number to fill the tender.
2. Bid Security Declaration as per Government Letter No. F.2(1)/G&T - SPFC/2017 dated 23.12.2020 on Rs. 50/- Stamp Paper
3. The responsibility of GST/ other charges etc. as per Government rule will be borne by supplier.
4. FOR at SKNCOA, Jobner

Incharge,  
EL-Unit-II

Copy to:  
1. The Dean, SKN College of Agriculture, Jobner  
2. The Convener Tender committee & members, SKN College of Agriculture, Jobner  
3. A.A.O., SKN College of Agriculture, Jobner  
4. Incharge CIMCA, with request to upload this tender on University Website.  
5. M/S  
6. Notice board, SKN College of Agriculture, Jobner

Incharge,  
EL-Unit-II