



Dr. S. P. Singh  
Incharge

**LAND SCAPE CELL**  
**SRI KARAN NARENDRA AGRICULTURE UNIVERSITY**  
**JOBNER, DISTT-JAIPUR PIN-303329**

No: LS/SKNAU/2021/ 89  
Dated: August 24, 2021

**Limited Tender**

Sealed tenders are invited from the reputed firms to supply of **Electric Lawn Mower (1)** implement to cut lawn grasses. The tender will be received up to 31.08.2021 at 11.00 AM and opened on the same day at 11.30 AM by the college tender committee. The Committee has all right to accept /reject any tender without assigning the reason thereof. Approximate purchasing can be increased/ decreased.

**Equipments**

S.N.	Name of Equipment	Specifications	Appox. cost	Quantity
1.	<b>Electric Lawnmower</b> 1800 votts (2.5 H.P.)	Type of Operation Manual Push Source of power electricity Speed 2800 RPM Voltage 220-240 v (50 HZ) Weight of machine 31.00 kg Gross box capacity 70 L	40000/-	one

**Terms & Conditions :-**

1. The firm has to submit its GSTIN registration number with the quotation otherwise the tender will not be considered.
2. The rates quoted for the implement should be FOR Jobner.
3. Supply of items should be made within 15 days after placing of order.
4. The firms must quote the price on their official letter head with seal or prescribed format.
5. No advance payment will be done.100% payment will be released after satisfactory report.
6. Installation / fitting and maintenance (one year) of implement will be responsibility of the firm.
7. The firm will submit bid declaration as per GOR notification vide letter no. F2(i) G&T-SPFC/2017 dt 23/12/2020 on Rs 50/- stamp paper is to given by the firms along with tender.

  
Incharge

**Copy to:-**

- 1.The Comptroller, SKNAU, Jobner.
- 2.The Dean,SKN College of Agriculture, Jobner.
- 3.The Convener / Member, tender committee as the SKNCOA, Jobner .
- 4.The DDO, SKNAU,Jobner.
5. In charge, CIMCA, SKNAU, Jobner with request to upload this tender on [www.sk nau.ac.in](http://www.sk nau.ac.in).
- 7.M/s.....

  
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