SHORT TERM TENDER NOTICE

Sealed tenders are invited from the reputed and registered firms for the supply of back bags for the participants of XXIV- Annual Group Meet of AICRP on R&M scheduled to be held at RARI, Durgapura, Jaipur from August 3-5, 2017. The tender will be accepted upto 18.07.2017 (11.00 AM) and will be opened on the same day at 11.30 AM by the committee in the Department of Agronomy. The committee has all rights to accept/reject any tender without assigning the reason thereof. Approximate number of purchasings may be increased/decreased.

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Name of Article &amp; Specification</th>
<th>Quantity</th>
<th>Quotated price(Rs.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td><strong>Back bag:</strong> Size: 17” x 13.5””, made up of 1680 nylon metty of black colour of superior quality. Bags should have two main pockets with one chain/zip of No. 10 with two way opening direction. Two front pockets with zip of No. 8. Spongy bottom. Front side of the bags should be designed with yellow wire. Complete border on back side cover. Water bottle pockets on both sides of the bag. One pen pocket inside the bag. 10 mm sponge in main pocket and 6 mm in other pockets. Hanging strips should be of proper strength and tide with the bag with the provision of extension.(sample bag may be seen with the undersigned)</td>
<td>200 nos.</td>
<td>Rs. ........... Per bag</td>
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Terms & conditions:
1. Rates should be quoted per bag inclusive of all taxes.
2. Firms should be registered with proper GST/TIN.
3. Firm should have to deposit an earnest money of Rs. 1600.00
4. Material should be supplied upto 30.07.2017 and FOR at RARI, Durgapura, Jaipur.

Organising Secretary

Copy to information:
1. The Dean, SKNCOA, Jobner
2. The Convener, Registration Committee XXIV- Annual Group Meet of AICRP on RM.
3. The Convener & Members of Purchase Committee, SKNCOA, Jobner
4. The Incharge, CIMCA to upload on the University website and State procurement portal website
5. All Notice Board of SKNCOA, Jobner
6. M/s .................................................................

Organising Secretary