



NAHEP

INSTITUTIONAL DEVELOPMENT PLAN
National Agricultural Higher Education Project
Sri Karan Narendra Agriculture University
Jobner-303329, Distt. Jaipur (Rajasthan)
Phone: 01425-254022; Email ID: pi.nahep@sknau.ac.in



No. F.()/Store/NAHEP/SKNAU/2022/ 336

Dated : 21/9/2022

Notice Inviting Limited Tender

Limited tenders are invited from the reputed firms to arrangement of refreshment required for students training under the NAHEP activities in the Institutional Development Plan-National Agricultural Higher Education project. The limited tender will be accepted upto ..28.9.2022..(11: 00 AM) and will be opened on the same day at 11:30 AM by the tender committee. The committee has all right to accept /reject any tender without assigning the reason thereof.

| S. No. | Name of the items |
|--------|------------------------------------|
| 1 | चाय |
| 2 | मिठाई मावे की (50 ग्राम का एक पीस) |
| 3 | समोसा / कचोरी |
| 4 | आलू वेपर्स (25 ग्राम) |
| 5 | बिस्कुट (4 मीठे + 2 नमकीन) |
| 6 | नमकीन बीकाजी (लगभग 50 ग्राम) |

Terms & Conditions

1. The firm has to submit its GSTIN registration number with the tender otherwise the tender will not be considered.
2. The catering and service providing have the responsibility of the firm.
3. No advance payment will be done, 100% payment will be released after items supply.
4. For other terms and conditions and any other information you may contact undersigned office.
5. Tender will be arrange for the next six months that may be extended for another six months depending upon satisfactory service and tenure of the project.


Principal Investigator

Copy to:-

5. The Dean, SKN College of Agriculture, Jobner
6. The Convener / Member, Tender Committee
7. Incharge CIMCA, with request to upload this quotation on www.sknau.ac.in.
8. Notice Board- office Municipal Board Market, Jobner


Principal Investigator

Rate Performa

| S. No. | Name of the items | Rate without GST (Rs) per unit | GST (%) | Rate with GST (Rs) per unit |
|--------|------------------------------------|--------------------------------|---------|-----------------------------|
| 1 | चाय | | | |
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Date-

Signature of firms
Address-