**WORKSHOP**
SRI KARAN NARENDRA COLLEGE OF AGRICULTURE
(Sri Karan Narendra Agriculture University, Jobner)
JOBNER, JAIPUR 303 329

Dr. L. R. Yadav
Professor & Incharge
9414518051
lryadav.agro@sknau.ac.in

No. Workshop/SKCOA/2019/1296 Dated : 06.03.2019

**LIMITED TENDER NOTICE**

Rates from different reputed manufactures/authorized dealers/regular traders/regular suppliers are invited for following listed items in a sealed envelope to supply as per details given below. Dully filled and sealed tenders, in favor of the Incharge, Workshop, Department of Agricultural Engineering, SKN College of Agriculture, Jobner shall be accepted in the office of the undersigned up to 11.00 A.M. on 11.00 A.M. Tender shall be opened on the same day at 12.15 A.M. in the Department of Agronomy, SKN College of Agriculture, Jobner.

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Particulars</th>
<th>Specification</th>
<th>Quantity</th>
<th>Approximate Cost (Rs.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>G. I. PIPES (For Fitting of submersible motor pump set in tube well)</td>
<td>1. 2 Inch diameter 2. 20 feet length 3. 'B' class 4. ISI mark 5. Flanch fitted with both ends of the pipe</td>
<td>15 Nos.</td>
<td>30000.00</td>
</tr>
</tbody>
</table>

**Term & Conditions:**

1. Tenderors should be registered with Income Tax & Sale Tax Department.
2. GST applicable shall be deducted at our end or supplier should furnish an undertaking to deposit the GST to government as per rules.
3. Supply of material shall have to be made within 10 days after receipt of supply order.
4. Quantity may be increased or decreased as per requirement.
5. The Tender Committee has all rights to accept or reject any or all tenders.
6. Rates shall be valid for 12 months.
7. "Tender for GI Pipes" should be written on sealed envelops.

**Copy to:**

1. The Dean, SKN College of Agriculture, Jobner
2. The convenor, Tender Committee
3. Member, Tender Committee
4. Notice Board, SKN College of Agriculture, Jobner
5. M/s __________________________

6. [Date] [Signature]

**Incharge**