



**Dr. SURENDRA SINGH**  
**DIRECTOR**

**RAJASTHAN AGRICULTURAL RESEARCH INSTITUTE**  
**(S.K.N. AGRICULTURE UNIVERSITY, JOBNER)**  
**DURGAPURA, JAIPUR**



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No. F.9( )SKNAU/DIR-RARI/Acctt./2026/ 788

Dated: 23-7-2026

**Limited Tender Information**

Sealed tenders are invited for **Supply of Conference Laptop Backpack bag in Wheat & Barely AGM** at Rajasthan Agricultural Research Institute, Durgapura, Jaipur, (Rajasthan). Tender formats can be downloaded from State Procurement Portal Website [www.sppp.rajabasthan.gov.in](http://www.sppp.rajabasthan.gov.in) University web site [www.sknau.ac.in](http://www.sknau.ac.in) or are available at this office upto 11:00 AM of 29.07.2026. Tender forms should be submitted up to 01:00 PM on 29.07.2026. The tender will be opened on the same day at 2.00 P.M. before purchase committee by an officer duly authorized. Detailed information regarding above mentioned tender is available at our office and website [www.sknau.ac.in](http://www.sknau.ac.in) or [www.sppp.rajabasthan.gov.in](http://www.sppp.rajabasthan.gov.in). The undersigned reserves the right to reject the tender without assigning any reason thereof.

  
**Director**

Copy to the following for information and further needful action:

1. The Comptroller, SKNAU, Jobner.
2. The Incharge, CIMCA, SKNAU, Jobner .
3. The Convener, Tender Committee, RARI, Durgapura, Jaipur.
4. Dr. P. S. Shekhawat , Prof. & Incharge Wheat & Barley, RARI, Durgapura.
5. Dr. Rani Saxena, Asstt. Professor, please upload the above tender on website, RARI, Durgapura, Jaipur.
6. Tender file.
7. Notice Board.

  
**Director**

**Annexure-I****Technical Bid**

**RAJASTHAN AGRICULTURAL RESEARCH INSTITUTE**  
(S.K.N. AGRICULTURE UNIVERSITY, JOBNER)  
**DURGAPURA, JAIPUR**

**Limited Tender Form**

| 1. Name of Item: <b>Supply of Conference Laptop Backpack bag in Wheat &amp; Barely AGM at RARI, Durgapura</b> |                                                                                                                                                                                                                                                                                                                                                    |                     |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 2. <b>Budget:</b> Estimated amount- <b>Rs.175000/-</b>                                                        |                                                                                                                                                                                                                                                                                                                                                    |                     |
| 3. Last Date and time for submission of Tender: <b>01:00 PM on 29.07.2026</b>                                 |                                                                                                                                                                                                                                                                                                                                                    |                     |
| 4. Date and time for opening of Tender: <b>02:00 PM on 29.07.2026</b>                                         |                                                                                                                                                                                                                                                                                                                                                    |                     |
| <b>S.No.</b>                                                                                                  | <b>Items as specification mentioned</b>                                                                                                                                                                                                                                                                                                            | <b>Approx. Qty.</b> |
| 1                                                                                                             | <b>Conference Laptop Backpack bag:-</b><br>1. Heavy P.U material and soft lining in side<br>2. Size - 19''/ 14''/ 6''<br>3. Two compartments and Two zip pocket front side.<br>4. With USB charging plug.<br>5. Heavy duty zip and belts.<br>6. One bottle pocket and one zip pocket<br>7. Multi-functional pocket and laptop compartment in side. | 250                 |

**Terms and conditions:**

Limited tenders for **Supply of Conference Laptop Backpack bag in Wheat & Barely AGM** at Rajasthan Agricultural Research Institute, Durgapura, Jaipur, (Rajasthan) are invited in sealed envelopes as per following terms and conditions:

1. The rates should be quoted F.O.R. Rajasthan Agricultural Research Institute, Durgapura, Jaipur, (Rajasthan) otherwise cost of packing, forwarding, freight, installation etc. be given. **No extra amount will be paid other than quoted amount in bid.**
2. The tender must reach to this office on or before **29.07.2026** up to 01:00 PM.
3. The ordered work will have to be completed within time as per work the orders.
4. All taxes and excise duty if any to be charged extra should be mentioned clearly.
5. The undersigned reserves the right to reject the tender without assigning any reason thereof.
6. The undersigned reserves the right to procure quantity and give orders of the mentioned tendered items as per requirement.



7. Tender for **Supply of Conference Laptop Backpack bag** should be mentioned on the top of sealed envelope addressing Director, Rajasthan Agricultural Research Institute, Durgapura, Jaipur, (Rajasthan).
8. The prices should be typed or written clearly in ink against each items. Cutting should be avoided as erroneous and overwriting are not permissible.
9. The specification as per given above should be fulfilled.
10. The terms and conditions should be read carefully and each page of the tender should be signed and sealed properly.
11. The billing for these items should be made in favour of **“Director, Rajasthan Agricultural Research Institute, Durgapura, Jaipur, (Rajasthan)”**.
12. The tender form should be filled as per given terms and conditions.
13. Self-attested copies of Address proof, PAN Card, GST Registration, Firm Registration and other essential certificates as required must be attached while submitting the tender.
14. Testing/Installation - The vendor is advised to visit the site to understand real measurements and physical entities and requirements. The successful bidder shall be required to depute a professional person to install the items as per site given directions to full satisfaction.
15. Lowest price quoted will not qualify for selection of tender but quality and desired standards will also be considered.
16. Bidder can apply separately for all or any one of the annexed.
17. Bids should be duly signed on all pages and serially numbered, properly bound.
18. Liquidated Damages: If the Seller fails to deliver any or all of the Goods/Services within the stipulated delivery period(s) specified in the contract, the Buyer will be entitled to deduct/recover the Liquidated Damages for the delay, unless covered under Force Majeure conditions aforesaid, @ 0.5% per week or part of the week of delayed period as pre-estimated damages not exceeding 10% of the contract value without any controversy/dispute of any sort whatsoever.

I agree to all the terms and conditions cited above in the tender and I will provide the required equipment with the specifications mentioned in the tender as per Annexure 1.

Signature and Seal along with date

Name-

Address-

Mobile No.-



**Envelop-2****Annexure-II****Financial Bid**

| 1. Name of Item: <b>Supply of Conference Laptop Backpack bag in Wheat &amp; Barely AGM at RARI, Durgapura</b> |                                                                                                                                                                                                                                                                                                                                                  |      |                                                                    |              |       |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|--------------|-------|
| 2. <b>Budget:</b> Estimated amount-Rs.175000/-                                                                |                                                                                                                                                                                                                                                                                                                                                  |      |                                                                    |              |       |
| 3. Last Date and time for submission of Tender: <b>01:00 PM on 29.07.2026</b>                                 |                                                                                                                                                                                                                                                                                                                                                  |      |                                                                    |              |       |
| 4. Date and time for opening of Tender: <b>02:00 PM on 29.07.2026</b>                                         |                                                                                                                                                                                                                                                                                                                                                  |      |                                                                    |              |       |
| S.No.                                                                                                         | Items as specification mentioned                                                                                                                                                                                                                                                                                                                 | Qty. | Rate of the Tenderer including GST and all other expenses (In Rs.) |              |       |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                  |      | Rate                                                               | GST          | Total |
| 1                                                                                                             | <b>Conference Laptop Backpack bag:-</b><br>1. Heavy P.U material and soft lining in side<br>2.Size - 19''/ 14''/ 6''<br>3. Two compartments and Two zip pocket front side.<br>4. With USB charging plug.<br>5. Heavy duty zip and belts.<br>6.One bottle pocket and one zip pocket<br>7. Multi-functional pocket and laptop compartment in side. | 250  |                                                                    |              |       |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                  |      |                                                                    | <b>Total</b> |       |

I agree to all the terms and conditions cited above in the tender and I will provide the required equipment with the specifications mentioned in the tender as per Annexure 1.

Signature and Seal along with date

Name-

Address-

Mobile No.-