



KRISHI VIGYAN KENDRA, KUMHER-BHARATPUR
DIRECTORATE OF EXTENSION EDUCATION
(SRI KARAN NARENDRA AGRICULTURE UNIVERSITY, JOBNER-JAIPUR)



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F. No ()/LT/Store/ KVK/K/2026-27/1997-2000

Dated:07-08-2026

LIMITED TENDER NOTICE

Sealed quotations are invited from the reputed firm to prepare and supply the following item in 8(02) ICAR PLAN KVK BHARATPUR budget head. The tender will be accepted up to 13-08-2026 (10.30) and will be opened on the same day at 11:00 AM by the committee at KVK, Kumher, Bharatpur., Tender Committed all right to accept/reject any tender without assigning the reason thereof. Approximate purchasing can be increase/decrease. F.O.R.at Bharatpur.

S. No.	Name of items	Specifications	Amount With GST
1.	AC 1.5 Ton Inverter Branded Company	1. BEE Star Rating - 3.82 Star 2. Tannage Category - 1.5 Ton 3. Cooling Coverage Area - 5130(Watt) 4. Type - Split 5. Cooling Capacity - 5130 Watts 6. Condenser Coil - Copper 7. Air Condition Technology - Inverter 8. Timer - Yes 9. Sleep Mode - Yes 10. Warranty Service Type - Onsite 11. Copper Pipe - 10 Ft. 12. Stand & with installation	

Terms & Conditions: -

- (1) The value of the work order against this quotation will be below 0.50 Lac. It will be increase or decrease as per Budget.
- (2) The rate quoted should be inclusive of all taxes & FOR at KVK Bharatpur.
- (3) Supplied Item should be branded company & mentioned make & model on firm letter head.
- (3) Payment will be released after receiving the items, and no payment will be made in advance.
- (4) The firm must submit valid GST Registration.
- (5) Supply of item within 15 Day after receiving order.
- (6) Manufacturer should mentioned warranty of item on firm letter head.
- (7) Successful bidders must be submitting Non-Judicial Stamp of Rs.100.
- (8) Successful bidders must be submitting Vender ID Paper.

Senior Scientist & Head

Copy to: For information and necessary action please: -

1. The Director, Directorate of Extension Education, SKANU, Jobner (Jaipur).
2. The Comptroller, SKANU, Jobner (Jaipur)
3. The Treasury Officer SKNAU, Jobner
4. The Dean, COA, Bharatpur Notice Board.
5. The Officer Incharge, ARSS, Kumher (Bharatpur) Notice Board
6. Office / Municipal Board/ Market Notice Board.
7. M/s.....
8. M/s.....
9. M/s.....
10. Convener / Member / Tender Committee
11. Office Tender File for Record.

Senior Scientist & Head