

**COLLEGE OF AGRICULTURE, NAVGAON (ALWAR)**

Date: 05.10.2026

Technical comparative statement for the bids received in response to the open tender for "Supply and Installation of 5 Hp AC Submersible Solar Water Pumping System with Hybrid Inverter" at College of Agriculture, Navgaon invited vide tender no. F. ( )/COAN/Store/2026/511 dated 23.09.2026 (SKN2627650800231)

| Bidding Document No. B-2026/511 dated 23.09.2026 (SKN2687-650600231) |                                                                                                          |                                        |                   |                   |                        |                                           |              |               |                                                        |                                            |               |     |     |     |  |                                                          |                                    |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-------------------|------------------------|-------------------------------------------|--------------|---------------|--------------------------------------------------------|--------------------------------------------|---------------|-----|-----|-----|--|----------------------------------------------------------|------------------------------------|
| Sr. No.                                                              | Name & Address of Bidder                                                                                 | DD/ Banker's Cheque Submitted (Yes/No) |                   |                   |                        | Registration Documents Submitted (Yes/No) |              |               | 100 % Average Annual Turnover of Tender Value (Yes/No) | Duly Signed Declaration Submitted (Yes/No) |               |     |     |     |  | All Terms and Conditions Accepted by the Bidder (Yes/No) | Qualified for Financial Evaluation |
|                                                                      |                                                                                                          | Bid Document Fees                      | Bid Security Fees | Firm Registration | GST & PAN Certificates | Annexure -I                               | Annexure -II | Annexure -III |                                                        | Annexure -IV                               | Annexure -VII |     |     |     |  |                                                          |                                    |
| 1                                                                    | 2                                                                                                        | 3                                      | 4                 | 5                 | 6                      | 7                                         | 8            | 9             | 10                                                     | 11                                         | 12            | 13  | 14  |     |  |                                                          |                                    |
| 1                                                                    | M/s RS Power Systems Private Limited, H1-85, RIICO Industrial Area, Mansarovar, Jaipur, Rajasthan-302020 | Yes                                    | Yes               | Yes               | Yes                    | Yes                                       | Yes          | Yes           | Yes                                                    | Yes                                        | Yes           | Yes | Yes | Yes |  |                                                          |                                    |
| 2                                                                    | M/s Inva Power Systems Private Limited, Sitapura Industrial Area, G-582, Jaipur, Rajasthan-302022        | Yes                                    | Yes               | Yes               | Yes                    | Yes*                                      | Yes          | Yes           | Yes                                                    | Yes                                        | Yes           | Yes | No  | No  |  |                                                          |                                    |
| 3                                                                    | M/s Vishal Power Solution, Shop No. 117, Auto Market, Mandi Adampur, Hisar, Haryana-125001               | Yes                                    | Yes               | Yes               | Yes                    | Yes                                       | Yes          | Yes           | Yes                                                    | Yes                                        | Yes           | Yes | Yes | Yes |  |                                                          |                                    |

\* Average Annual Turnover certificate without verification by CA

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1. Firm at Sr. No. 2 M/s Inva Power Systems Private Limited, Sitapura Industrial Area, G-582, Jaipur, Rajasthan-302022 submitted average annual turnover certificate which has not verified by chartered accountant as per the conditions laid in tender document. Hence this firm is treated as technically non-responsive. 2. Firms at Sr. No. 01 and 03 have submitted all necessary documents and have found technically responsive as per the conditions laid in the tender document. Therefore, based on technical evaluation, the committee recommends to open financial bids of the qualified bidders.

**Sh. Yogesh Kumar Gupta** (Member)      **Nisha Nehra** (Member)      **Dr. Ganesh Kumar Koli** (Member)      **Sh. Ramu Meena** (Member)      **Sh. Mukhtaj Meena** (Controller's Nominee)      **Dr. G.L. Choudhary** (Convener)

Submitted to the Dean, College of Agriculture, Navgaon for necessary approval.

**DEAN**  
**C.O.A. Navgaon (Alwar)**