



Dr. M. P. Yadav  
Dean

**COLLEGE OF AGRICULTURE**  
(SRI KARAN NARENDRA AGRICULTURE UNIVERSITY, JOBNER)  
KISHANGARH BAS, KHAIRTHAL-TIJARA 301405

E-mail: dean.coakishangarhbas@sknau.ac.in  
☎ 9460255391, 8949018813

No. F. ()/Store /COAKGB/2026-27/ 1476

Date: 14.10.2026

**OPEN TENDER NOTICE**

Sealed tenders are invited from the reputed firms/OEM for the Construction of shade net house with fogging and sprinkler system. The tender form may be downloaded from the state procurement portal website [www.sppp.rajasthan.gov.in](http://www.sppp.rajasthan.gov.in) and university website [www.sknau.ac.in](http://www.sknau.ac.in) or from the office on working days from 15.10.2026 to 22.10.2026 up to 12.00 AM. The tender will be accepted up to 22.10.2026 (01.00 PM) and will be opened on 22.10.2026 at 02:30 PM by the tender committee at College of Agriculture, Kishangarhbas. The procurement quantity can be increased/decreased as per requirement of the Procuring Entity. Detailed information is available at the office and on [www.sknau.ac.in](http://www.sknau.ac.in). The undersigned reserves the right to reject/accept the tender without assigning any reason.

| S. No. | Particular                                                        | Approx. Quantity   | Tender Fee (Rs.) | Approx. Tender Amount (Rs.) | EMD @ 2% (Rs.) |
|--------|-------------------------------------------------------------------|--------------------|------------------|-----------------------------|----------------|
| 1      | Construction of shade net house with fogging and sprinkler system | As per requirement | 500/-            | 4,60,000/-                  | 9200/-         |

UBN No.

*M. P. Yadav*  
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**Copy to the following for information and further needful action:**

1. The Comptroller, SKNAU, Jobner
2. O/I CIMCA, SKNAU, Jobner
3. Convener/Members/Accounts Section, COA, Kishangarhbas
4. Notice Board, COA, Kishangarhbas, Nagarpalika, Kishangarhbas
5. Guard File
6. Tender File

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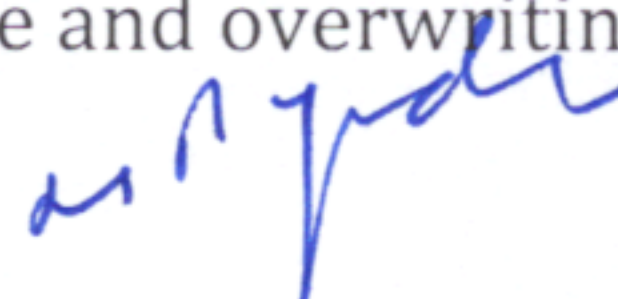
*Dr. M. P. Yadav*  
DEAN

## TERMS AND CONDITIONS

### Annexure-2 (Envelope-1)

Terms and conditions for Construction of shade net house with fogging and sprinkler system, College of Agriculture, Kishangarhbas, Khairthal-Tijara-301405.

1. Important annexures/documents except financial bid should be kept in Envelope 1 along with tender fee DD if not already paid to this office and earnest money deposit (EMD) in form of DD. Envelope 2 should contain only financial bid and it will be opened only when technical bid of the tenderer is passed.
2. Submit a sealed envelope containing both Envelope 1 and 2 to the office on or before 01:00 PM of 22.10.2026.
3. The firm must submit valid PAN and GST certificate (photocopy).
4. The firm must submit three years of turnover certified by CA or GST Return.
5. The firm must submit valid fitness certificate.
6. The tender firm may visit the site during office hours.
7. The firm shall deposit 2% security or EMD amount with tender documents and supply the items and construct the Shade Net within 30 days at College of Agriculture, Kishangarhbas, Khairthal-Tijara-301405 after issuing work/purchase order.
8. The value of the work order against this tender will be maximum approximately Rs. 4.60 lakhs. It will be increased and decreased as per budget.
9. Payment will be released after satisfactory work.
10. The undersigned reserves the right to reject/accept tender without assigning any reason.
11. The rate should be quoted FOR College of Agriculture, Kishangarhbas, Khairthal-Tijara-301405.
12. The tender for construction of shade net house with fogging and sprinkler system should be mentioned on the top of envelope and should be sent in sealed envelope addressing Dean, College of Agriculture, Kishangarhbas, Khairthal-Tijara-301405.
13. The tenderer must put his signature and stamp on every paper of tender including terms and condition.
14. The prices should be typed or written clearly in ink against each item. Cutting should be avoided as far as possible and overwriting is not acceptable.



15. The tender is in the financial bid section under RTPP 2012, RTPP 2013 and other rules laid down by the Rajasthan Government.
16. The material should adhere to the specifications provided in the G-Schedule.
17. The tender will be available from 15.10.2026 to 22.10.2026.
18. Any other terms and conditions except cited above will be as per RTPP 2012, RTPP 2013 and Rule No. 68 of General Finance and Accounts, Rajasthan Government notification dated 19.11.2015 and other guidelines provided by the State Government from time to time.
19. Firms from Rajasthan state and out of state will be considered.
20. The tenderer shall have to sign the Fall Clause (**Annexure-D**), stating that the prices offered to the college shall not be higher than those offered to other departments, corporations, boards or PSUs during the contract period.
21. The tenderer shall give an undertaking that his firm has not been blacklisted (**Annexure-C attached**). If it is found otherwise, bid security and performance security will be seized and a court case may be registered against him.
22. Lowest price quoted will not by itself qualify for selection of tender; quality and desired standards will also be considered.
23. The product must be certified.
24. The rates quoted must be FOR at College of Agriculture, Kishangarhbas, Khairthal-Tijara-301405; otherwise packing, packing cost, forwarding, freight etc. and all other charges must be included.
25. All taxes and excise duty, if any, to be charged extra should be mentioned clearly.
26. Supporting documents shall be verified with originals during the tender process. Supporting documents may also be sought as proof. Verification of documents/claims may be done by the department before, during or after finalization of tender.
27. The bid security amount of the successful bidder may be adjusted in the performance security of the tender.
28. The tender will be cancelled if the security deposit or tender fee is not submitted.
29. The successful bidder will have to deposit performance security amount @ 5% of the order given to him.
30. The bank/College reserves the right to seize the performance security in part or whole as per applicable terms.



31. The tender committee will rectify numerical mistakes in financial bids as per the rules stated in the tender document.
32. The work will have to be completed within 20 days after the date of placing the order.
33. Any accident/mishap during execution of the job will be the responsibility of the agency concerned.
34. The tenderer must submit the technical bid as per G-Schedule and attached technical bid.
35. The corrigendum/deviation shall be acceptable only after approval of the Dean, College of Agriculture, Kishangarhbas, Khairthal-Tijara-301405.
36. Average turnover of Rs. 5.00 lakhs in the last 3 financial years.

#### **TECHNICAL BID**

1. There will be no exemption in EMD in the bid and tender fee. The bidder must submit EMD and tender fee.
2. Construction of shade net house, commissioning and testing of goods will be carried out completely by the supplier.
3. The supplied items are expected to have the manufacturer's logo and product details embossed/printed on them.
4. The EMD and tender fee must be deposited in the form of DD.
5. Items mentioned at S. No. 1 to 8 will be treated as a single unit and the total will be considered as one item.



## ANNEXURE – A

### Declaration by the Bidder regarding Qualification

In relation to my/our Bid submitted to ..... for procurement of ..... in response to their Notice Inviting Bid No. ....  
Dated.....

1. I/We hereby declare under Section 7 of Rajasthan Transparency in Public Procurement Act, 2012, that: 1. I/We possess the necessary professional, technical, financial and managerial resources and competence required by the Bidding Document issued by the Procuring Entity;
2. I/We have fulfilled my/our obligation to pay such of the taxes payable to the Union and the State Government or any local authority as specified in the bidding document;
3. I/We are not insolvent in receivership, bankrupt or being wound up, not have my/our affairs administered by a court or a judicial officer, not have my/our business activities suspended and not the subject of legal proceedings for any of the foregoing reasons;
4. I/We do not have, and our directors and officers not have, been convicted of any criminal offence related to my/our professional conduct or the making of false statements or misrepresentations as to my/our qualifications to enter into a procurement contract within a period of three years preceding the commencement of this procurement process, or not have been otherwise disqualified pursuant to debarment proceedings;
5. I/We do not have a conflict of interest as specified in the Act, Rules and Bidding Document, which materially affects fair competition;

**Date:**

**Signature of Bidder:**

**Place:**

**Name:**

**Designation:**



**ANNEXURE – B**

**DECLARATION BY TENDERER**

*(strike off whichever not applicable)*

We hereby declare that we are Bona-fide manufacturer/Authorized whole sellers/Sole distributors/Authorized Dealer Distributor/Sole Selling/Marketing Agent in the Goods/Store/equipment's/item for which we have tendered.

If this declaration is found to be incorrect then without prejudice to any other action that may be taken, our security may be forfeited in full and the tender if any to the extent accepted may be cancelled.

**Signature of Tenderer with seal**

A handwritten signature in blue ink, appearing to be 'M. J. D.', is written on the page.

## ANNEXURE - C

### DECLARATION BY TENDERER

We hereby declare that we are not blacklisted by any Govt. Department/PSU/Company from last 3 years, wherever we have supplied placement work/service unit, for supplying substandard goods/services to these units.

We also declare that, We are not defaulter, insolvent in receivership, bankrupt or being wound up, not have my/our affairs administered by a court or a judicial officer, not have my/our business activities suspended and not the subject of legal proceedings for any of the foregoing reasons.

**Signature of Tenderer with seal**



## ANNEXURE -D

### FALL CLAUSE CERTIFICATE

This is to certify that we have offered the maximum possible discount to you in our Bid. The prices charged for the items supplied under this tender are under no event higher than the lowest prices at which the firm sells the items of identical description to any other Govt. Organisation/ PSU's/ Central Govt./State Govt. Autonomous bodies/Central/State Universities/Central/State Educational Institutions during the period of contract failing which the "FALL CLAUSE" will be applicable.

In case, if the price charged by our firm is more, purchaser will have the right to recover the excess charged amount from the subsequent/unpaid bill of the supplier.

**Seal and Signature of the Tenderer**



ANNEXURE - E

FORM No. 1 [See rule 83 of RTTP]

**Memorandum of Appeal under the Rajasthan Transparency in Public Procurement Act, 2012**

Appeal No .....of .....

Before the ..... (First / Second Appellate Authority)

1. Particulars of appellant:

(i) Name of the appellant:

(ii) Official address, if any:

(iii) Residential address:

2. Name and address of the respondent(s):

(i)

(ii)

(iii)

3. Number and date of the order appealed against and name and designation of the officer / authority who passed the order (enclose copy), or a statement of a decision, action or omission of the Procuring Entity in contravention to the provisions of the Act by which the appellant is aggrieved:

4. If the Appellant proposes to be represented by a representative, the name and postal address of the representative:

5. Number of affidavits and documents enclosed with the appeal:

6. Grounds of appeal:

.....

.....

.....(Supported by an affidavit)

7. Prayer:

.....

.....

Place .....

Date .....

Appellant's Signature



ANNEXURE – F

Annual Turnover Certificate

We hereby declare that the annual turnover of our firm is as under.

| S. No. | Financial Year         | Turnover ( In Lakh) |
|--------|------------------------|---------------------|
| 1      | 2023-24                |                     |
| 2      | 2024-25                |                     |
| 3      | 2025-26                |                     |
|        | <b>Total Turn Over</b> |                     |
|        | <b>Avg. Turn Over</b>  |                     |

If this declaration is found to be incorrect then without prejudice to any other action that may be taken, our security may be forfeited in full and the tender if any to the extent accepted may be cancelled.

Signature of Tenderer with seal



## AFFIDAVIT

(On non-judicial stamp paper of Rs. 100/-)

I, \_\_\_\_\_ S/o \_\_\_\_\_ aged \_\_\_\_\_ years, residing at \_\_\_\_\_, Proprietor/Partner/Director of M/s \_\_\_\_\_ do hereby solemnly affirm and declare that:

(A) My/our enterprise M/s \_\_\_\_\_ has been acknowledged as an Entrepreneurial Memorandum Part-II by the District Industries Center \_\_\_\_\_. Acknowledgement No. \_\_\_\_\_ dated \_\_\_\_\_, issued for manufacture of the following items:

(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (v) \_\_\_\_\_ (vi) \_\_\_\_\_

(B) The above acknowledgement has not been withdrawn by the Industries Department and the enterprise is regularly manufacturing the above items.

(C) My/our enterprise has all requisite plant and machinery and is fully equipped to manufacture the above items.

Signature of Proprietor/Director/

Authorized Signatory with Rubber Stamp and Date

Verification:

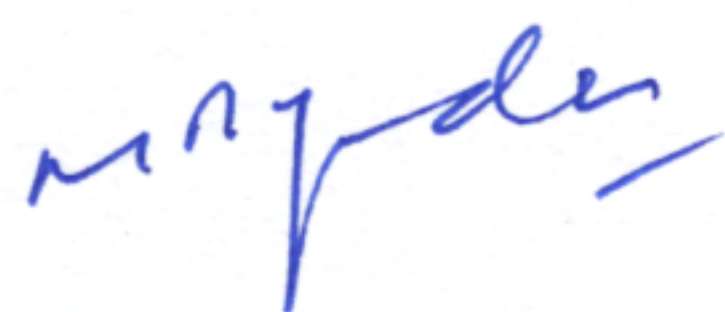
I, \_\_\_\_\_, verify that the contents above are true and correct to the best of my knowledge and nothing has been concealed.

Deponent



**G-SCHEDULE – SPECIFICATION FOR CONSTRUCTION OF SHADE NET HOUSE****COLLEGE OF AGRICULTURE, KISHANGARHBAS, KHAIRTHAL-TIJARA (Rajasthan)****Area: 21 m × 19 m (W × L) = 399 sq. m. Height: 4 m. Shape: Rectangle.**

| S. No. | Particulars           | Specification                                                                                                                                                                                                                                                                       | As per specification (Yes/No) |
|--------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1      | Grid Size             | 6 m × 4 m with Hockey – 2 m wide on all four sides.                                                                                                                                                                                                                                 |                               |
| 2      | Structure             | Main column: GI Pipe ISI 60 mm OD & 2 mm thick. Purlin: GI Pipe ISI 48 mm OD & 2 mm thick. Foundation stub: GI Pipe ISI 48 mm OD & 2 mm thick. Hockey: GI Pipe 48 mm OD & 2 mm thick. Hockey support: GI Pipe 42 mm OD & 2 mm thick.                                                |                               |
| 3      | Top and Side Covering | All four sides and top covered with 75% shade net UV Green colour.                                                                                                                                                                                                                  |                               |
| 4      | Door                  | Single door 2.0 m × 1.0 m made of G.I. S. pipe and fiber sheet.                                                                                                                                                                                                                     |                               |
| 5      | Locking Profile       | GI locking profiles with G.I. wire spring with smooth finish for net fixing.                                                                                                                                                                                                        |                               |
| 6      | Fogging System        | Overhead four-way foggers on 2.5 m × 2.5 m spacing, 16 mm online lateral, PVC main and submain pipes, PVC Ball Valves, Poly Joiner 16 mm, Poly Take off 16 mm, Air Release Valve, Flush Valve, Plastic Disc Filter, fittings and accessories, 1000 litre water tank with 1 HP pump. |                               |
| 7      | Drip Sprinkler System | 16 mm inline lateral, PVC main and submain pipes, PVC Ball Valves, Poly Joiner 16 mm, Poly Take off 16 mm, Flush Valve, fittings and accessories; spacing between each bed is 1 m and 2 laterals on each bed.                                                                       |                               |
| 8      | Civil Work            | Foundation of vertical poles in CC 1:3:6 (40 × 40 × 60–75 cm) below ground level.                                                                                                                                                                                                   |                               |



TECHNICAL SPECIFICATION FOR CONSTRUCTION OF SHADE NET HOUSE

| S. No. | Items                 | Specification              | Make / Item / Goods Offered | Sample of Items to be Attached with Technical Bid |
|--------|-----------------------|----------------------------|-----------------------------|---------------------------------------------------|
| 1      | Grid Size             | As per specification given |                             | To be attached                                    |
| 2      | Structure             | As per specification given |                             | To be attached                                    |
| 3      | Top and Side Covering | As per specification given |                             | To be attached                                    |
| 4      | Door                  | As per specification given |                             | To be attached                                    |
| 5      | Locking Profile       | As per specification given |                             | To be attached                                    |
| 6      | Fogging System        | As per specification given |                             | To be attached                                    |
| 7      | Drip Sprinkler System | As per specification given |                             | To be attached                                    |
| 8      | Civil Work            | As per specification given |                             | To be attached                                    |

Signature of Tenderer with Seal



# FINANCIAL BID FOR CONSTRUCTION OF SHADE NET HOUSE

| S. No. | Particulars / Items                                                      | Price Without GST (Rs.) | GST (%) | GST Amount (Rs.) | Price with GST (Rs.) |
|--------|--------------------------------------------------------------------------|-------------------------|---------|------------------|----------------------|
| 1      | Shade Net 75% White (Rs. per sq. meter)                                  |                         |         |                  |                      |
| 2      | Shade Net 75% Green (Rs. per sq. meter)                                  |                         |         |                  |                      |
| 3      | GI Pipe ISI 60 mm OD & 2 mm thick                                        |                         |         |                  |                      |
| 4      | GI Pipe ISI 48 mm OD & 2 mm thick                                        |                         |         |                  |                      |
| 5      | GI Pipe ISI 42 mm OD & 2 mm thick                                        |                         |         |                  |                      |
| 6      | Door assembly (2.0 m × 1.0 m made of G.I. S. pipe and fiber sheet)       |                         |         |                  |                      |
| 7      | Profile/GI for Net fixing with spring                                    |                         |         |                  |                      |
| 8      | Overhead four-way foggers on 2.5 m × 2.5 m spacing, 16 mm online lateral |                         |         |                  |                      |
| 9      | PVC pipes                                                                |                         |         |                  |                      |
| 10     | PVC Ball Valves                                                          |                         |         |                  |                      |
| 11     | Poly Joiner 16 mm                                                        |                         |         |                  |                      |
| 12     | Poly Take off 16 mm                                                      |                         |         |                  |                      |
| 13     | Air release Valve                                                        |                         |         |                  |                      |
| 14     | Flush Valve                                                              |                         |         |                  |                      |
| 15     | Plastic Disc Filter, Fitting and accessories                             |                         |         |                  |                      |
| 16     | 1000 litre water tank with 1 HP pump                                     |                         |         |                  |                      |
| 17     | Foundation of vertical poles in CC 1:3:6 (40 × 40 × 60–75 cm) below GL   |                         |         |                  |                      |
| 18     | Miscellaneous                                                            |                         |         |                  |                      |

**Signature of Tenderer with Seal of Firm**

**Bank Details:**

1. Name of Firm: \_\_\_\_\_

2. Name of Bank: \_\_\_\_\_

3. Bank A/c No.: \_\_\_\_\_

4. IFSC Code: \_\_\_\_\_

5. Mobile No.: \_\_\_\_\_



## CHECK LIST

### Check List for Construction of Shade Net House at **College of Agriculture, Kishangarhbas**

1. Important annexures/documents except financial bid should be kept in Envelope 1 along with tender fee DD if not already paid to this office and earnest money deposit (EMD).
2. Envelope 2 should contain only financial bid and it will be opened only when technical bid of tenderer is passed.
3. The firm must submit valid PAN and GST certificate (photocopy).
4. The firm must submit three years of turnover certified by CA or GST Return.
5. The firm must submit valid fitness certificate.
6. The tenderer must put his signature and stamp on every paper of tender including terms and condition.
7. The material should adhere to the specification provided in G-Schedule.
8. The tenderer will have to sign the Fall Clause (Appendix-D), stating that material will be supplied at comparable rates to the college.
9. The tenderer shall give an undertaking that his firm has not been blacklisted (Appendix C attached). If it is found otherwise, bid security and performance security will be seized and court case may be registered against him.

